

FEC FORM 3L**REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS
AND LOBBYIST/REGISTRANT PACs**

1. NAME OF COMMITTEE (in full) REPUBLICAN NATIONAL COMMITTEE		TYPE OR PRINT REPUBLICAN NATIONAL COMMITTEE		Example: If typing, type over the lines. 12FE4M5	
ADDRESS (number and street) 310 FIRST STREET SE					
<input type="checkbox"/> Check if different than previously reported. (ACC)		WASHINGTON CITY		DC STATE	20003 ZIP CODE
2. FEC IDENTIFICATION NUMBER C C00003418		3. IS THIS REPORT <input type="checkbox"/> NEW (N) OR <input checked="" type="checkbox"/> AMENDED (A)		4. STATE DISTRICT For Candidates Only	
5. TYPE OF REPORT (Choose One) (a) Quarterly Reports: <input type="checkbox"/> April 15 Quarterly Report (Q1) <input type="checkbox"/> July 15 Quarterly Report (Q2) and/or Semi-annual Report <input type="checkbox"/> October 15 Quarterly Report (Q3) <input type="checkbox"/> January 31 Year-End Report (YE) and/or Semi-annual Report <input type="checkbox"/> July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report		(b) Monthly Report Due On: <input type="checkbox"/> Feb 20 (M2) <input type="checkbox"/> May 20 (M5) <input type="checkbox"/> Aug 20 (M8) <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) <input type="checkbox"/> Mar 20 (M3) <input type="checkbox"/> Jun 20 (M6) <input type="checkbox"/> Sep 20 (M9) <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) <input type="checkbox"/> Apr 20 (M4) <input type="checkbox"/> Jul 20 (M7) and/or Semi-annual Report <input type="checkbox"/> Oct 20 (M10) <input type="checkbox"/> Jan 31 (YE) and/or Semi-annual Report (c) 12-Day PRE-Election Report for the: <input type="checkbox"/> Primary (12P) <input type="checkbox"/> General (12G) <input type="checkbox"/> Runoff (12R) <input type="checkbox"/> Special (12S) <input type="checkbox"/> Convention (12C) Election on <input type="text"/> / <input type="text"/> / <input type="text"/> in the State of <input type="text"/> This report also covers the semi-annual period <input type="checkbox"/> See Line 6(b) (d) 30-Day POST-Election Report for the: <input type="checkbox"/> General (30G) <input type="checkbox"/> Runoff (30R) <input type="checkbox"/> Special (30S) Election on <input type="text"/> / <input type="text"/> / <input type="text"/> in the State of <input type="text"/> This report also covers the semi-annual period <input type="checkbox"/> See Line 6(b)			
6. Covered Period(s) (a) Quarterly/Monthly/Pre-/Post-Election Covered Period This report covers <input type="text"/> / <input type="text"/> / <input type="text"/> through <input type="text"/> / <input type="text"/> / <input type="text"/> and/or <input type="checkbox"/> January 1 - June 30 <input type="checkbox"/> July 1 - December 31 (b) Semi-annual Covered Period					
7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs (a) Quarterly/Monthly/Pre-/Post-Election Covered Period <input type="text"/> 0.00 (b) Semi-annual Covered Period <input type="text"/> 191600.00					

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **Mr Anthony W Parker**Signature of Treasurer **Mr Anthony W Parker** [Electronically Filed] Date / /
02 / **15** / **2012**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
Only**FEC FORM 3L**
02/2009